| ٨ | AISS | OU | RI | D۱۱ | VIS | ION OF HEA | LTH - STAND | | | | _ | 7 -5- | <u>-</u> | -63- | 0060 | 240 |
|-------------------------------|--|------|------|----------------|---------------|--|--|----------------------------------|-------------------------|-----------------|----------------------|-----------------------|--------------|----------------------|---------------------|---------------------------------------|
| DO NOT WRITE | | AMEN | IDED | Į | | gistration District No | | nary Registration | Distric | 1 No. 200 | Registrar's No. | <u> </u> | <u> </u> | STATE FIL | E NUMBER | |
| ON THIS STUB | | | | | <u></u> | PLACE OF DEATH | MAR 1 1 1989 - | | | | O HEHAL BESINES | ACE CAP | | d 16 1 -11 - | | |
| VS 300 | | | 1 | | 1. | e. COUNTY GT | ene | | | | a. STATE M1S | souri ^{b. (} | COUNTY G | ceene e ir iumiyi | | nce before nission) |
| Rev. 4/59 | AMENDED | | | | | | porate limits, give TOWN | SHIP only) | | h of stay in 1b | C. CITY | | • | | | de Limits |
| b397 | | | | | | | Ingfield NOT in hospital, give loca | tion) | 2 2 | years | d. STREET | ringfi | | ive location) | | X No □ |
| | P DATE | | | | | | ercy Villa | | | Yes R No 🗆 | ADDRESS 1645 F | 8th | N. | t-in (ocsilou) | | e on Farm ⊒ No 📆 |
| <u> 3397</u> | 2-0 | ╀ | + | │ ▮ | 3. | NAME OF DECEASED | First | | Middle | | Lest | 4. DATE | Mor | nth D | | Year |
| 4 | | | | | | (Type or print) | DELACY | | • | I. | ITTY | OF DEATH | | eh 5. | ., 1963 | |
| 4 / | | | | | 5. | SEX | 6. COLOR OR RACE | 7. Married Widowed | | over Married [| 8. DATE OF BIRTH | 9. AGE (las | | IF UNDER | YEAR IF U | NDER 24 HR |
| 5 2 | | | | | 104 | Female | White (Give kind of work done | 1 | | _ | 6-17-188 | | or country) | 12. CITIZEN | | |
| 6 | ¥S | | | | . 30 | during most of workin Houseville | g life, even if ratired) | | | | Webster | | Mo. | U.S. | | COUNT |
| 7 0 | 50110 | | | | 13 | . FATHER'S NAME | - | 13b. A | | S MAIDEN NAME | • | 14. | | USBAND OR | | - |
| 8 2 | | | | | 15 | Fred Fest | Derman IN U.S. ARMED FORCES? | 16. 8 | | Williams | S INFORMANT | _ | <u> </u> | Arldrans. | | |
| مسم سے کمارہ | AS | | | | (Y | s, nomer unknown) (If | yes, give war or dates of | 1,151. 4 | | | James Lit | 16 tv. sn | 45 E. | 8th, | Nort | h |
| 94500 10 | ARE | | | E | | 18. CAUSE OF DEATH | (Enter only one cause per DEATH WAS CAUSED BY | | _ | | <u> </u> | • <u>·</u> | # THE! | | INTERVAL ONSET A | BETWEEN ND DEATH |
| | CORD | | | UME | | | IMMEDIATE CAUSE (a | 9-7// | 1E | resc | Erosi | 1, 98 | end | - | \E4 | |
| | RECO EAD (| | | DOCUMENT | | | ,, | | | | | O | | | | U |
| 286-0 | S S | | | | | which ga | ns, if any, ive rise to lause (e), } | b) | | | | | | • | | |
| ,13 | ┡ | ++ | + | ┪ ┃ | Ť | stating fi lying ca | he under- iuse last. DUE TO (| | | | | <u>.</u> | · | | | |
| | 8 0 | | 1: | | S. | PART'II. | OTHER SIGNIFICANT C disease condition given | ONDITIONS CO | ONTRIBL | TING-TO DEATH | l but not related to | the terminal | PART | | | female was last 90 days. |
| | <u> </u> | | . | | FICAL | <u> </u> | | | | | <u> </u> | | | ☐ Yes | | Unknown |
| | AMENDMENTS | | | ╽┃ | CERTIFICATION | 19. WAS AUTOPSY PERFORMED? YES NO E | 20a. ACCIDENT SUICID | E HOMICIDE | 20 | b. DESCRIBE HOW | V INJURY OCCURRED |). (Enter nature | of injury in | PART I or PA | RT II of iten | 18.) |
| z | MEN | | | | 3 | 20c. TIME OF Hou | Month, Day, Year | | | | | | • • | · · | | |
| C INK RIBBON | ⋖ | | | | WEDI | INJURY a.m. p.m. | | | | | OF. CITY, YOWN, OR | | • • | COUNTY | | STATE |
| | | | | | | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W | D 20e. PLACE farm, | OF INJURY (a. factory, street, c | g., in or office blo | | OIL CELT, HOWN, OR | LOCATION | <u> </u> | COUNTY | | SIVIE |
| A R R | READ | | | | | 21. I attended the dec | eased from | 952 | | 5- | 5-63 | her d lest saw | alive on. | 2-2 | ?-63 | , — <u>—</u> — |
| E B | 2 | | | | \cdot | Death occurred at | 3-57 | - 20 | 8 | m on the | date stated above, | and to the best | of my know | wledge, from t | | · · · · · · · · · · · · · · · · · · · |
| USE BLACH OR TYPEWRITER | SHOULD | . | | T OF | | 22a. SIGNATURE | Emme | ree or title | M | 0] | 226 ADDRESS | field | 4, / | No | 2250 | SATE SIGNED |
| | l | ╁┼ | + | I§ | 23 | BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | → (L/ | | METERY OR CREA | | 23d. LOCATION | | t . | (S | tate) |
| | NO. | | | AFFIDAVIT | -34 | Birial | 3-7-63 | Whide | | 25. DATE | E RECD. BY LOCAL R | Webste | I UO | | 1 | |
| | ITEM | | | Ä | £4. | Wm. K. Fer | rell, Roge | rsville | e, 1 | 10. Mas | 8, 196 | 3 8 | ffer | 5. | Mel | Lon |
| I | | 1 1 | ' | 1 | | | | | | | ant on Reverse Side) | | 00 | | | |

STATEMENT BY LICENSED EMBALME

| or by | | | <u>.</u> | , Student Embalmer No | | | | | |
|---------------|---------------|------------------|-------------|-----------------------|------------------------------|--|--|--|--|
| working under | my personal s | supervision. | • | Ω_{a} | | | | | |
| Student | · | | | Signed Mr. | K. Ferrell | | | | |
| | Signature of | Student Embalmer | | * * | ** | | | | |
| , | • | | | | Licensed Embalmer No. 4910 | | | | |
| | · ~ | | | | P. O. Address Rogersville, W | | | | |
| | | | · · | | | | | | |

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.